

**CAERWENT COMMUNITY COUNCIL**

Mayfield, Pill Row, Caldicot, Monmouthshire, NP26 5JD

Tel: 01291 424802 Email: clerk@caerwentcc.com

Dear Councillor

You are hereby summoned to attend a meeting of  
**Caerwent Community Council**  
**Thursday 11<sup>th</sup> January 2018 at 7.00 p.m.**  
in the Burton Homes Hall, Caerwent,  
for the purpose of transacting the following business

Laraine McKeon  
Clerk to the Council

1. **APOLOGIES**
2. **DECLARATIONS OF INTEREST IN ITEMS ON THE AGENDA**
3. **CHAIR'S ANNOUNCEMENTS**
4. **15 MINUTES PUBLIC PARTICIPATION**
5. **CONFIRMATION OF MINUTES OF MEETING HELD 14<sup>th</sup> DECEMBER 2017**
6. **MONTHLY POLICE REPORT**
7. **PLANNING**

**2016/00784 Caerwent Quarry, Dewstow, Caerwent**

Land reclamation scheme including the import of (23,000m<sup>3</sup>) inert materials to create soil forming base to quarry for future after use as agriculture.

**2017/01403 Giggleswick, 1 School Court, Llanvair Discoed**

Proposed replacement of existing single storey sun room with new oak framed sun room and dining area to rear of existing dwelling.

**2017/01392 2 Rock Cottages, Sandy Lane, Caerwent**

Timber garage for domestic use on land opposite house within same ownership.

**Pre-Application Community Consultation by Developers**

To consider information/advice from Planning Department, MCC

**To consider any planning applications received after despatch of agenda.**

8. **WORLD WAR I CENTENARY COMMEMORATIONS**

To consider any progress made re school contact

**War Memorial**

To consider any further progress made

**9. MCC CHAIRMAN'S ANNUAL CHOSEN CHARITIES**

To consider proposing to MCC that in the future any chosen charities be local ones.

**10. TO RECEIVE REPORTS**

**Clerk's Report**

**Social Media Report**

**Monthly Play Area Inspection Report**

**11. CORRESPONDENCE**

**Older Persons Mental Health Consultations**

**MCC Chairman's New Year Message**

**13. FINANCE**

**To consider balances/payment and approval as per finance schedule dated January 2018**

**14. HIGHWAYS/RIGHTS OF WAY**

**To report any highways/rights of way issues**

**15. REPORTS OF REPRESENTATIVES ON OUTSIDE BODIES**

**16. ITEMS FOR NEXT MEETING**